

## INVITATION TO BIDDERS

SEALED PROPOSALS addressed to Fulshear Lakes, LTD. on behalf of Fort Bend County Municipal Utility District No. 216 for Construction of the Water, Sanitary Sewer, Drainage Facilities and Paving and Appurtenances to Serve XAG Commercial Tracts, LJA Job No. 2379-0006, will be received at the office of LJA Engineering, Inc., 3600 W. Sam Houston Parkway S., Suite 150, Houston, Texas 77042, until 10:30 a.m., Wednesday, December 18, 2024, and then publicly opened and read aloud. To attend the Bid Opening by telephone, dial 1-346-202-6170 and enter the Conference ID: 611 342 470#.

Bidders may elect to submit bids electronically via <https://bids.lja.com>. Bidders must register on this website to submit an electronic bid. Electronic bids do not include bids submitted by telegraphic or facsimile transmission.

Bidding Documents may be examined at LJA Engineering, Inc., AGC of Texas, Construct Connect and Amtek or may be obtained upon payment of a non-refundable fee of \$100.00 per set (\$50.00 for electronic copy) for each set of bidding documents at LJA Engineering, Inc., 3600 W. Sam Houston Parkway S., Suite 150, Houston, Texas 77042 or at <https://bids.lja.com>. Bidders must register on this website to download bidding documents.

Fulshear Lakes, LTD. on behalf of Fort Bend County Municipal Utility District No. 216 will hold a non-mandatory audio pre-bid conference at 10:00 a.m., Tuesday, December 10, 2024. To attend the non-mandatory pre-bid conference, dial 1-346-202-6170 and enter the Conference ID: 690 606 210#. Fulshear Lakes, LTD. on behalf of Fort Bend County Municipal Utility District No. 216 reserves the right to reject any and all bids. The Successful Bidder, if any, will be the responsible Bidder which in the Board's judgment will be most advantageous to the District and result in the best and most economical completion of the Project. (Texas Water Code 49.273)

Bid security in the form of bid bond, certified or cashier's check payable to Fulshear Lakes, LTD. on behalf of Fort Bend County Municipal Utility District No. 216 in an amount not less than five percent (5%) of the Bid submitted, must accompany each Bid.

The requirements of Subchapter J, Chapter 552, Government Code, may apply to this Bid and/or Contract and bidder/contractor agrees that the Contract can be terminated if the bidder/contractor knowingly or intentionally fails to comply with a requirement of that subchapter.

Bidder/Contractor declares that it has not received from a governmental body a notice of noncompliance with a provision of Subchapter J, Chapter 552, Texas Government Code, or, if such notice has been received, bidder/contractor has taken adequate steps to ensure future compliance with such subchapter and has provided or upon request will provide documentation of same.

Dates of Advertisement: 11/29/24; 12/06/24